



SOUTHEAST ALABAMA HIGHLAND GAMES

Post Office Box 10553 / Dothan, Alabama 36304 / www.WiregrassHighlandGames.com

- WHERE:** Houston County Farm Center
1701 E Cottonwood Rd
Dothan, AL 36301
- WHEN:** Saturday 17 March 2018 7:00 am – 5:00 pm (public gates open at 9am)
- SET-UP:** Vendor set-up begins at 3:00 pm on Friday 16 March.
Vehicles **MUST** be moved out of festival grounds by 9:30pm.
Exhibitor dismantling can begin at 5 pm on 17 March.
All merchandise must be removed by 8 pm, unless prior arrangements have been made.
- DEADLINE:** All applications must be submitted by 14 February 2018.
Please mail or email the following pages. Keep this page for your reference.
- VENDOR SPACE:** Booth space is limited to a plot 15' x 20'. Multiple plots may be reserved. Come prepared for all types of weather. You must secure your booth in case of windy conditions. The plot will be 15' wide facing primary walk path, and the space will be 20' deep.
- ELECTRICITY:** Vendors must list all electrical connections on application. Electrical arrangements must be made prior to your arrival. Last minute electrical changes will not be accepted. (ALL GENERATORS MUST BE APPROVED BY SEAHG)
- SALES:** All items being sold or displayed **MUST** be contained in the booth space purchased. No items, solicitation, or set-up shall take place outside the purchased booth space. Sales tax of 9% must be collected and reported by the vendor, not SEAHG.
- WEATHER:** This is an outdoor event; be prepared for any type of weather. Tents, canopies and pop-ups must be secured to withstand the weather. There is no rain date as a contingency. The event will occur rain or shine, barring weather of a dangerous nature.
- CERTIFICATE OF INSURANCE:** A current Certificate of Insurance is not required, but is suggested, for all vendors.
- BUSINESS LICENSE:** A current City of Dothan business license is required. If you do not have one, one can be obtained from the city, or you may choose to be covered by the event business license. Please note, sales tax of 9% must be collected and reported by the vendor, not SEAHG.
- REQUIREMENTS:** The exhibitor will be responsible to be open during the entire festival. You cannot vacate early. Your booth must be neat, attractive and well-maintained. Signage with visible and clear pricing is required. You are responsible for setting up, maintaining, and removing your own booth, your merchandise and your trash.
- CONTACT US:** Chris Wren – Vendor Coordinator
Phone: (334) 596-5085
Email: chris@seahg.com
Mailing Address: PO Box 10553
Dothan, AL 36304

Please complete and return this form along with your payment, Release Form and Certificate of Insurance.



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Business Name: _____

Contact Name: _____ Phone: _____

Street or PO Box: _____

City: _____ State: _____ Zip: _____

Email (required): _____

Nature of Goods to be Sold: _____

Dothan, AL Business License?: Yes No

Number of vehicle passes required (max 2): _____ Anticipated date & time of setup: _____

Do you have (please circle all that apply): Facebook Twitter Instagram Other: _____

Please provide link: _____

If yes, do you use a hashtag to promote your business?: _____

Vendor hereby requests permission to display and sell the products and/or services listed above. Further, the SEAHG reserves the right to approve any product/item a vendor may wish to sell or dispense as well as limit the number of concessions selling the same product/item. DO NOT bring items to the Festival unless previously approved. On the day of the Festival, our standards committee will be monitoring compliance.

I have read and understand and will abide with Southeast Alabama Highland Games general information, procedures, rates and conditions.

By signing this application, I acknowledge that the Highland Game is subject to various weather conditions and state and federal safety and health regulations. No refund of application fees. Exhibits must remain open until closing.

Vendor Representative:

(Print)

(signature)

(date)

The above named has read and understands the general information, procedures and conditions and seeks admission as a concessionaire.



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SPACE

_____ **15' x 20' space** \$50.00/ea = \$ _____
Includes (2) entry passes
(\$80 if not paid by 14 Feb 2018)

ADDITIONAL OPTIONS

_____ **Electrical Supply (240Vac/30 amp)** \$40.00/ea = \$ _____
Extension cords & lights not provided
(\$50 if not paid by 14 Feb 2018)
*Above 30 amps and 240 volts, call Chris
Wren @ 334-596-5085*

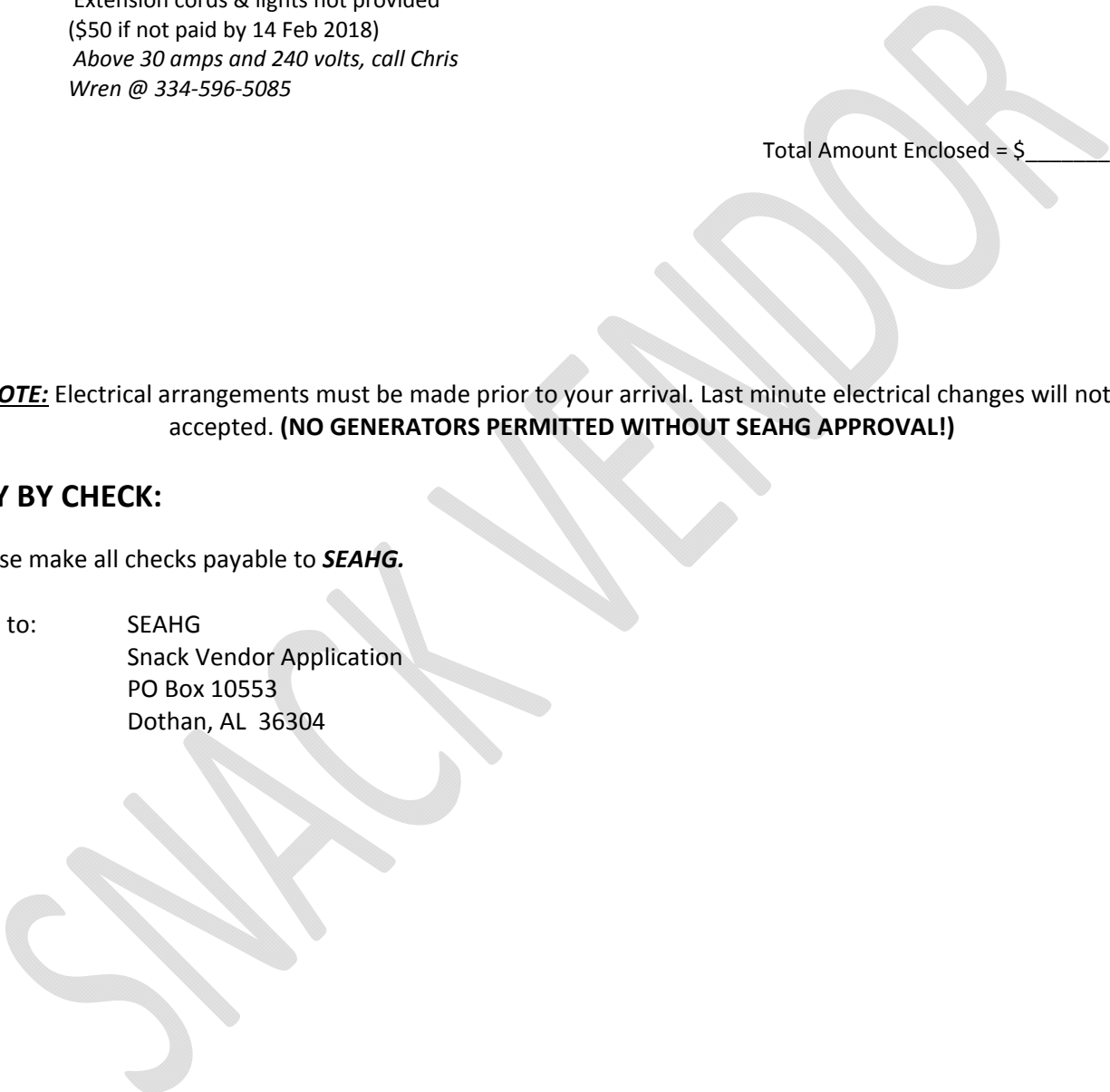
Total Amount Enclosed = \$ _____

NOTE: Electrical arrangements must be made prior to your arrival. Last minute electrical changes will not be accepted. **(NO GENERATORS PERMITTED WITHOUT SEAHG APPROVAL!)**

PAY BY CHECK:

Please make all checks payable to **SEAHG**.

Mail to: SEAHG
Snack Vendor Application
PO Box 10553
Dothan, AL 36304





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RELEASE AND WAIVER OF LIABILITY for VENDORS

This Release and Waiver of Liability is executed this day of _____, 20____, by

_____ (henceforth known as "the Vendor") in favor of **The Southeast Alabama Highland Games (henceforth known as "SEAHG")** and its directors, officers, employees, volunteers, and agents.

I, the Vendor, hereby freely and voluntarily, without duress, execute this Release under the following terms:

1. **Waiver and Release.** I hereby release and forever discharge and hold harmless **SEAHG** and its successors and assigns from any and all liability, claims, demands, and causes of action, of whatever kind of nature, either in law or equity, which may hereafter arise from my participation with **The Southeast Alabama Highland Games** and/or any project, activity, or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with **SEAHG**.

I understand and acknowledge that this Release discharges **SEAHG** from any liability or claim that I may have against **SEAHG**, with respect to any bodily or other injury, illness, death, or property damage that may result from my participation. I also understand that **SEAHG** does not assume any responsibility or obligation to provide financial assistance or other assistance, including, but not limited to, medical, health, or disability insurance, in the event of injury, illness, death, or property damage.

2. **Insurance.** I understand that **SEAHG** may elect to provide group accident or other liability insurance. Any coverage so provided will be governed by the policy language. Except to the extent that it may provide such insurance, **SEAHG** does not carry or maintain any health, medical, disability, damage, or other liability insurance coverage for the benefit of its vendors, and expressly disclaims any responsibility or obligation to do so. AS A VENDOR, I AM EXPECTED AND ENCOURAGED BY **SEAHG** TO MAINTAIN MEDICAL, HEALTH, AND ALL OTHER APPLICABLE INSURANCE COVERAGE FOR MY OWN BENEFIT.
3. **Medical Treatment.** Except as otherwise agreed to by **SEAHG** in writing, I hereby release and forever discharge **SEAHG** from any and all liability claims, demands, and causes of action whatsoever that may arise on account of any first aid or other medical treatment rendered during my participation with **SEAHG** and/or any project, activity, or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with **SEAHG**.
4. **Assumption of Risk.** I understand that my participation with **SEAHG** and/or any project, activity, or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with **SEAHG** may include activities that may be hazardous to me. I further recognize and understand that such participation may involve certain inherently dangerous activities. I hereby expressly and specifically assume the risk of injury or harm in the activities and release **SEAHG** from all liability for injury, illness, death, and/or property damage that may result.
5. **Photography/Audio Release.** I do hereby grant and convey unto **SEAHG** rights, titles, and interest in and to any and all photographic images and video or audio recordings made by or on behalf **SEAHG**, or made with its consent, during my participation in The Southeast Alabama Highland Games and/or any project, activity or event sponsored, managed, arranged, or promoted by, or otherwise affiliated or associated with **SEAHG**, including, but not limited to, any royalties, proceeds, or other benefits derived from such photographs or recordings.



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6. **Other.** I expressly understand and agree that this Release is intended to be as broad and inclusive as permitted by law and that this Release shall be governed by and interpreted in accordance with the laws of this state, county, city and/or township. I agree that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release.

By signing below, I acknowledge that I have read and understand this Release, and agree to its provisions.

Vendor Representative:

(Print)

(signature)

(date)

SNACK VENDOR